**Department: State Universities and Colleges** 

Agency: Philippine Normal University - North Luzon Campus Operating Unit: N/A

Organization Code : 08 03 0000000 Fund Cluster: 01 Regular Agency Fund

|  |               | С            | urrent Year Budg | et |                 |    |           |
|--|---------------|--------------|------------------|----|-----------------|----|-----------|
| Particulars  | PS            | MOOE         | F: F             | со | TOTAL           |    | Prior Yea |
|  | P3            | MODE         | FinEx            |    | TOTAL           | PS | MOOE      |
| 1  | 2             | 3            | 4                | 5  | 6=(2+3+4+5)     | 7  | 8         |
| CASH DISBURSEMENTS   |               |              |                  |    |                 |    |           |
| Notice of Cash Allocation (NCA)  | 9,095,059.77  | 1,167,557.01 | -                |    | - 10,262,616.78 |    | -         |
| MDS Checks Issued  | 9,095,059.77  | 1,167,557.01 |                  |    | 10,262,616.78   |    |           |
| Advice to Debit Account  |               |              |                  |    | -               |    |           |
| Notice of Transfer Allocations (NTA)   |               |              |                  |    |                 |    |           |
| MDS Checks Issued  |               |              |                  |    | -               |    |           |
| Advice to Debit Account  |               |              |                  |    | -               |    |           |
| Working Fund for FAPs  |               |              |                  |    | -               |    |           |
| Cash Disbursement Ceiling (CDC)  |               |              |                  |    | -               |    |           |
| TOTAL CASH DISBURSEMENTS   | 9,095,059.77  | 1,167,557.01 | -                |    | - 10,262,616.78 |    | -         |
| NON-CASH DISBURSEMENTS   |               |              |                  |    |                 |    |           |
| Tax Remittance Advices Issued (TRA)  | 1,165,357.98  | 22,926.31    |                  |    | 1,188,284.29    |    |           |
| Non-Cash Availment Authority (NCAA)  |               |              |                  |    | -               |    |           |
| Disbursements effected through outright deductions from claims (please specify ) | -             | -            | -                |    |                 |    |           |
| Overpayment of expenses(e.g. personnel benefits)                                 |               |              |                  |    | -               |    |           |
| Restitution for loss of government property                                      |               |              |                  |    | -               |    |           |
| Liquidated damages and similar claims  |               |              |                  |    | -               |    |           |
| Others(TEF, BTr-Documentary Stamp Tax, etc.)                                     |               |              |                  |    | -               |    |           |
| TOTAL NON-CASH DISBURSEMENTS   | 1,165,357.98  | 22,926.31    | -                |    | - 1,188,284.29  |    | -         |
| GRAND TOTAL  | 10,260,417.75 | 1,190,483.32 | -                |    | - 11,450,901.07 |    | -         |

| SUMMARY  | Previous Report () | This Month ()  | As at Date    |
|--|--------------------|----------------|---------------|
| Total Disbursement Authorities Received                        | 58,281,627.98      | 10,046,029.74  | 71,503,142.47 |
| NCA  | 56,373,291.69      | 8,857,745.45   | 65,231,037.14 |
| NTA  | -                  |                | -             |
| Working Fund   | -                  |                | -             |
| TRA  | 5,083,821.04       | 1,188,284.29   | 6,272,105.33  |
| CDC  | -                  |                | -             |
| NCAA   | -                  |                | -             |
| Less: Notice of Transfer of Allocations (NTA)* issued          | -                  |                | <u>-</u>      |
| Total Disbursement Authorities Available                       | 58,281,627.98      | 10,046,029.74  | 71,503,142.47 |
| Less:  |                    |                |               |
| Lapsed NCA   | -                  |                | -             |
| Disbursements  | 53,349,395.72      | 11,450,901.07  | 64,800,296.79 |
| Less: Other Non-Cash Disbursements                             | -                  |                | -             |
| Disbursements effected through outright deductions from claims | -                  |                | -             |
| Overpayment of expenses(e.g. personnel benefits)               |                    |                |               |
| Restitution for loss of government property                    |                    |                |               |
| Liquidated damages and similar claims                          |                    |                |               |
| Others (e.g. TEF, BTr, Docs Stamp, etc.)                       | -                  |                | -             |
| Add/Less: Adjustments (e.g. cancelled/staled checks)           | -                  | -              | <u> </u>      |
| Balance of Disbursement Authorities as at date                 | 4,932,232.26       | (1,404,871.33) | 6,702,845.68  |

Notes: \* The use of NTA is discouraged

Certified Correct:

| MARLON LEMUEL A. ALMARIO | AGNES S. REYES                 |
|--------------------------|--------------------------------|
| Accountant               | Director for Finance and Admir |
| Date:                    | Date:                          |

Recommending Approval:

## MONTHLY REPORT OF DISBURSEMENTS For the month of November 2023

|                 |              | Prior Year    | 's Budget                       |      |       |    |                      |   |   |           |    |
|-----------------|--------------|---------------|---------------------------------|------|-------|----|----------------------|---|---|-----------|----|
| r's Accounts Pa | unts Payable |               | Current Year's Accounts Payable |      |       |    |                      | Current Year's Accounts Payable TOTAL SUB-TOT |   | SUB-TOTAL | PS |
| FinEx           | СО           | Sub-Total     | PS                              | MOOE | FinEx | СО | Sub-Total            | IOIAL   |   | P5        |    |
| 9               | 10           | 11=(7+8+9+10) | 12                              | 13   | 14    | 15 | 16=(12+13+14+15<br>) | 17=(11+16)                                    | 18=(6+17)                               | 19        |    |
|                 | -            |               | -                               | -    | -     |    |                      |   | - ###########                           | -         |    |
|                 |              | -             | -                               | -    | -     |    |                      |   | - ###########                           |           |    |
|                 |              | -             |                                 |      |       |    | -                    |   | -                                       |           |    |
|                 | -            |               | -                               | -    | -     |    |                      |   | -                                       | -         |    |
|                 |              | -             |                                 |      |       |    | -                    |   | -                                       |           |    |
|                 |              | -             |                                 |      |       |    | -                    |   |   |           |    |
|                 |              | -             |                                 |      |       |    | -                    |   | -                                       |           |    |
|                 |              | -             |                                 |      |       |    | -                    |   | -                                       |           |    |
|                 | -            |               | -                               | -    | -     | ,  | -                    |   | ####################################### | •         |    |
|                 |              |               |                                 |      |       |    |                      |   |   |           |    |
|                 |              | -             |                                 | -    |       |    | -                    |   | - ###########                           |           |    |
|                 |              | -             |                                 |      |       |    | -                    |   | -                                       |           |    |
|                 | -            |               | -                               | -    | -     |    | -                    |   | -                                       | -         |    |
|                 |              | -             |                                 |      |       |    | -                    |   | -                                       |           |    |
|                 |              | -             |                                 |      |       |    | -                    |   | -                                       |           |    |
|                 |              | -             |                                 |      |       |    | -                    |   |   |           |    |
|                 |              | -             |                                 |      |       |    | -                    |   | -                                       |           |    |
|                 |              |               | -                               | -    | -     |    | -                    |   | ####################################### |           |    |
|                 |              |               | -                               | -    | -     |    |                      |   | ####################################### | -         |    |

| Approved by:                         |
|--------------------------------------|
| LETICIA N. AQUINO                    |
| Executive Director and Provost Date: |
|                                      |

|         | Grand Total      |          |       |              |               | Trust Liabilities |    |      |
|---------|------------------|----------|-------|--------------|---------------|-------------------|----|------|
| Remarks | TOTAL            | со       | FinEx | MOOE         | PS            | TOTAL             | со | MOOE |
| 28      | 27=(23+24+25+26) | 26       | 25    | 24           | 23            | 22=(19+20+21)     | 21 | 20   |
|         | 10,262,616.78    | -        | -     | 1,167,557.01 | 9,095,059.77  |                   |    | -    |
|         | 10,262,616.78    | -        | -     | 1,167,557.01 | 9,095,059.77  | -                 |    |      |
|         | -                | _        | -     | -            | -             | -                 |    |      |
|         | -                | -        | -     | -            | -             |                   |    | -    |
|         | -                | -        | -     | -            | -             | -                 |    |      |
|         | -                | -        | -     | -            | -             | -                 |    |      |
|         |                  | <u>-</u> | 1     |              | -             | 1                 |    |      |
|         | 10,262,616.78    |          |       | 1,167,557.01 | 9,095,059.77  | _                 |    | _    |
|         | 10,202,010.70    |          |       | 1,107,007.01 | 3,030,003.77  |                   |    |      |
|         | 1,188,284.29     | -        | -     | 22,926.31    | 1,165,357.98  |                   |    |      |
|         | -                | -        | -     | -            | -             |                   |    |      |
|         | -                | -        | -     | -            | -             |                   |    | -    |
|         | -                | -        | -     | -            | -             |                   |    |      |
|         | -                | -        | -     | -            | -             |                   |    |      |
|         | -                | -        | -     | -            | -             |                   |    |      |
|         | _                |          | _     | _            | -             |                   |    |      |
|         | 1,188,284.29     | -        | _     | 22,926.31    | 1,165,357.98  |                   |    | _    |
|         | 11,450,901.07    | -        | -     | 1,190,483.32 | 10,260,417.75 | -  -              |    | -    |

|                             | Previous Report () | This Month () | As at Date    |
|-----------------------------|--------------------|---------------|---------------|
| Total Disbursements Program | 58,281,627.98      | 9,692,038.64  | 71,149,151.37 |
| Less: *Actual Disbursements | 53,349,395.72      | 11,096,909.97 | 64,446,305.69 |
| (Over)/Under spending       | 4,932,232.26       | -1,404,871.33 | 6,702,845.68  |